



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$35.00

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

**Articles of Organization**

(General Laws, Chapter 180)

Identification Number: 001538957

**ARTICLE I**

The exact name of the corporation is:

HELP BY AMG CORP.

**ARTICLE II**

The purpose of the corporation is to engage in the following business activities:

THIS CORPORATION IS ESTABLISHED AS A CHARITABLE ORGANIZATION TO ASSIST THE LOCAL COMMUNITIES, IN WHICH WE ARE A PART OF OR HAVE RELATION WITH, WITH VARIOUS COMMUNITY PROJECTS. THE COMMUNITY PROJECTS VARY IN SERVICE AND OR ASSISTANCE, EACH INDIVIDUAL PROJECT IS THEIR OWN ENTITY AND FOCUS. THE FOCUS INCLUDES COMMUNITY HEALTH SERVICES, TO INCLUDE BUT NOT LIMITED TO RELOCATION ASSISTANCE, LIFE AND CAREER EDUCATIONAL ASSISTANCE, FOOD AND HEALTH ASSISTANCE, TRANSITIONAL HOUSING, LEGAL REFERRAL ASSISTANCE, AND COMMUNITY OUTREACH. OUR MISSION IS DEFINED BY OUR NAME; HELPING EVERYONE LIVE PROSPEROUSLY. CURRENT AND ANTICIPATED COMMUNITY PROJECTS: - NOURISHLY (BY AMG) - HOT COOKED MEALS / SOUP KITCHEN - PACKS (BY AMG) - BACKPACKS FILLED WITH BASIC HEALTH, HYGIENE, AND NONPERISHABLE FOOD ITEMS THAT ARE PRESENTED TO COMMUNITY HOMELESS INDIVIDUALS - EATABLES (BY AMG) - FOOD PANTRY AND/OR FINANCIAL ASSISTANCE WITH FOOD PURCHASES FOR LOW-INCOME INDIVIDUALS/FAMILIES - NEST (BY AMG) - TRANSITIONAL HOUSING AND/OR RELOCATION ASSISTANCE - PREP/CP&T (BY AMG) - LIFE AND CAREER EDUCATION ASSISTANCE - ATTIRE FOR CHANGE (BY AMG) - COMMUNITY CLOTHING CLOSET - LIF (BY AMG) - COMMUNITY EDUCATION PROGRAM FOR YOUTH AND YOUNG ADULTS ... ALL SERVICES ARE FREE TO CLIENTS SEEKING ASSISTANCE AND THE SERVICES ARE BASED ON THE INCOME LEVEL OF THE CLIENT (SPECIFIED INCOME BRACKETS DEFINED TWICE A YEAR)

**ARTICLE III**

A corporation may have one or more classes of members. If it does, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

THIS CORPORATION HAS NO MEMBERS.

**ARTICLE IV**

Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or members,

or of any class of members, are as follows:  
(If there are no provisions state "NONE")

NONE

Notes: The preceding four (4) articles are considered to be permanent and may only be changed by filing appropriate Articles of Amendment.

#### ARTICLE V

The by-laws of the corporation have been duly adopted and the initial directors, president, treasurer and clerk or other presiding, financial or recording officers, whose names are set out on the following page, have been duly elected.

#### ARTICLE VI

The effective date of organization of the corporation shall be the date approved and filed by the Secretary of the Commonwealth. If a *later* effective date is desired, specify such date which shall not be more than *thirty days* after the date of filing.

11/01/2021

#### ARTICLE VII

The information contained in Article VII is not a permanent part of the Articles of Organization.

**a. The street address (post office boxes are not acceptable) of the principal office of the corporation in Massachusetts is:**

No. and Street: 88 BERKELEY ST  
APT 2  
City or Town: BOSTON State: MA Zip: 02116 Country: USA

**b. The name, residential street address and post office address of each director and officer of the corporation is as follows:**

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code	Expiration of Term
PRESIDENT	ANTONIO MATEO GARCIA	88 BERKELEY ST, APT 2 BOSTON, MA 02116 USA 88 BERKELEY ST, APT 2 BOSTON, MA 02116 USA	2031
TREASURER	ANTONIO MATEO GARCIA	88 BERKELEY ST, APT 2 BOSTON, MA 02116 USA 88 BERKELEY ST, APT 2 BOSTON, MA 02116 USA	2031
CEO	ANTONIO MATEO GARCIA	88 BERKELEY ST, APT 2 BOSTON, MA 02116 USA 88 BERKELEY ST, APT 2 BOSTON, MA 02116 USA	2031
CLERK	MICHELLE DAWN BRACCO 02150	124 WINNISIMMET ST, #6 CHELSEA, MA 02150 USA 124 WINNISIMMET ST, #6 CHELSEA, MA 02150 USA	2031
VP OF LEGAL	MICHELLE DAWN BRACCO 02150	124 WINNISIMMET ST, #6 CHELSEA, MA 02150 USA 124 WINNISIMMET ST, #6 CHELSEA, MA 02150 USA	2031
VP OF MARKETING AND SOCIAL MEDIA	HANNAH ROSE HEALEY 02116	88 BERKELEY ST, APT 2 BOSTON, MA 02116 USA 88 BERKELEY ST, APT 2 BOSTON, MA 02116 USA	2030
DIRECTOR	ANTONIO MATEO GARCIA	88 BERKELEY ST, APT 2	2031

BOSTON, MA 02116 USA  
88 BERKELEY ST, APT 2  
BOSTON, MA 02116 USA

**c. The fiscal year (i.e., tax year) of the business entity shall end on the last day of the month of:**  
December

**d. The name and business address of the resident agent, if any, of the business entity is:**

Name:

No. and Street:

City or Town:

State:

Zip:

Country:

**I/We, the below signed incorporator(s), do hereby certify under the pains and penalties of perjury that I/we have not been convicted of any crimes relating to alcohol or gaming within the past ten years. I/We do hereby further certify that to the best of my/our knowledge the above-named officers have not been similarly convicted. If so convicted, explain:**

/S/ANTONIO MATEO GARCIA

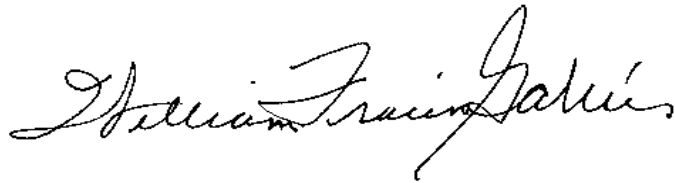
**IN WITNESS WHEREOF AND UNDER THE PAINS AND PENALTIES OF PERJURY, I/we, whose signature(s) appear below as incorporator(s) and whose name(s) and business or residential address (es) beneath each signature do hereby associate with the intention of forming this business entity under the provisions of General Law, Chapter 180 and do hereby sign these Articles of Organization as incorporator(s) this 20 Day of October, 2021. (If an existing corporation is acting as incorporator, type in the exact name of the business entity, the state or other jurisdiction where it was incorporated, the name of the person signing on behalf of said business entity and the title he/she holds or other authority by which such action is taken.)**

/S/ANTONIO MATEO GARCIA

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

October 20, 2021 11:04 AM

A handwritten signature in black ink, reading "William Francis Galvin". The signature is written in a cursive style with a large, prominent initial "W".

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*